**Northern Neck Master Gardeners**

**Shoreline Evaluation Program Registration**

Northern Neck Master Gardeners

PO Box 62, Heathsville, VA 22473

Virginia Cooperative Extension Phone: (804) 462-5780

Email: ShorelineNNMG@gmail.com

Reduction of sediment pollution from residential properties is one of the major challenges facing the restoration of Chesapeake Bay. The Shoreline Evaluation Program (SEP) was established to help address this challenge. The program is designed to help waterfront homeowners improve the protection of their property in ways that also reduce sediment runoff into their nearshore waters. Using know-how from the Virginia Institute for Marine Science and the Virginia Cooperative Extension, SEP volunteers provide an on-site evaluation of property protection from both seawater and stormwater. Following the site visit, SEP prepares a written report with specific integrated shoreline protection recommendations. Included with the report is a copy of the SEP *Homeowners Guide to Shoreline Management* that contains extensive shoreline protection and landscape information.

To register, please complete this form and the questionnaire and mail them to the address below together with a check for $60 made payable to NNMG. The fee covers the costs of the evaluation materials, printing and postage. Any excess is used in the SEP educational and communications programs.

The applicant recognizes and acknowledges that the Northern Neck Master Gardeners (NNMG) is a private nonprofit association of individual Virginia Master Gardeners. Virginia Master Gardeners is an educational program operated by Virginia Cooperative Extension (VCE), which is subject to the provisions of the Virginia Freedom of Information Act (FOIA). As such, to the extent that any information is created by or shared with VCE, such records may be considered public records under FOIA.  Therefore, VCE may be required to disclose such information upon appropriate request.

**Northern Neck Master Gardeners - Shoreline Evaluation Program**

**PO Box 62, Heathsville, VA 22473**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best time to call to schedule an evaluation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* *Please check if you agree to a follow-up visit during the12 months after the evaluation so that we may obtain your feedback and determine whether the report and the recommendations were of value to you.*
* *Please check if you want to receive emails about other Extension Master Gardener programs and activities*.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office Use Only:**

Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Visit: \_\_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_ Amount: $\_\_\_\_\_\_\_

Master Gardeners SEP Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recommendations provided: (date)

**Northern Neck Master Gardeners**

**Shoreline Evaluation Program**

**Questionnaire**

Please complete this questionnaire **as best as you can** and return it to the Northern Neck Master Gardeners with the Registration form and your payment. Do not worry if you do not have all the information. Please try to give us as much accurate information about your property as possible.

**If possible, please attach photographs that illustrate your concerns.**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address of Property:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Body of water:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is this a part time home?** No\_\_\_ Yes \_\_\_

If yes, what is your preferred mailing address?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_

Length of property ownership? \_\_\_\_\_\_ years. Size of property? \_\_\_\_\_\_ acres

How far is your house from the mean high-tide line? \_\_\_\_\_\_\_feet

Briefly describe your shoreline concerns:

**Shoreline Questions:**

Has your shoreline noticeably receded during the past two years? No\_\_\_ Yes \_\_\_\_

Is your shoreline vulnerable to storms? No\_\_\_ Yes \_\_\_\_

Do you have frequent, seasonal boat traffic? No\_\_\_ Yes \_\_\_\_

What is your shoreline measurement in feet? \_\_\_\_\_\_\_\_

Which direction does your shoreline face (circle all that apply): N S E W

Please list the type of vegetation present on your shoreline.

\_\_\_\_\_ mature canopy trees \_\_\_\_\_ mid-story trees \_\_\_\_\_ shrubs

\_\_\_\_\_ ground covers \_\_\_\_\_ marsh grass \_\_\_\_\_ turf

\_\_\_\_\_ other (please describe)

Have you or previous owners implemented remedies for problems on your shoreline? (Check all that apply and indicate whether or not they are still serviceable.)

A.\_\_\_\_ Bulkhead: (a sea wall designed to prevent overtopping, flooding, or sliding of the land)

B.\_\_\_\_ Riprap

C. \_\_\_\_ Groins/jetties

D. \_\_\_\_ Marsh toe or sill/stabilization

Do your neighbors have any of the above? (please circle all that apply)

Neighbor to the right when facing the water. A B C D

Neighbor to the left when facing the water. A B C D

**Bank Conditions:**

Is the height of your bank uniform? No \_\_\_\_\_ Yes \_\_\_\_\_\_ If yes: Height \_\_\_\_\_\_feet

If not uniform, what is the highest measurement \_\_\_\_\_\_\_\_\_, the lowest \_\_\_\_\_\_\_\_\_\_\_\_\_

**Upland Conditions:**

Does your land slope down to the bank/shoreline? No\_\_\_\_ Yes \_\_\_\_

Do you have gullies or channels that run down to the shoreline? No\_\_\_\_ Yes \_\_\_\_

Are there gutters on your house or on other structures? No\_\_\_\_ Yes \_\_\_\_

If yes, do they empty into or onto:

\_\_\_\_\_ splash blocks \_\_\_\_\_ rain barrels

\_\_\_\_\_ dry well/s \_\_\_\_\_ none of the above

What percentage of your property is lawn (make a guess)? \_\_\_\_\_\_\_\_\_\_

What is the ultimate goal for your shoreline? (circle all that apply)

A. Shoreline protection B. Shoreline restoration

C. Storm water management D. Habitat development or enhancement

E. Improved water quality F. Other

How did you hear about this program?

What outcomes are you expecting from a visit from the Master Gardeners?

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